

2012

**GRANBY GRANGE  
Agricultural Fair  
September 8, 2012**

**Information**

<http://www.Granbygrange.org>

212 North Granby Road  
Granby, Connecticut

**The Grange is:**

1. A family organization with a ritual based on the principles in the Holy Bible and on the farm. The Grange fosters a mutual friendship and fellowship between members and extends to non-members as well.
2. A patriotic organization- always having an American flag displayed.
3. A civic organization-with an interest in rural-urban problems and their solutions through community efforts, and local and state legislation.
4. Community Granges yearly submit resolutions to state Granges for consideration and adoption to direct the legislation lobby subjects for activities at State and National levels.
5. A service organization-contributing heavily to State and National charities.
6. A community betterment organization-contributing through its community service

and progress projects, conservation projects and beautification programs.

7. A personal interest organization, with special emphasis on social, recreational and educational areas of its members of all ages and levels, with an eye to personal improvement and enjoyment.

8. Provides member services such as insurance, (life, fire, auto, casualty and liability) , scholarships, educational loans.

9. Each formal meeting is held to advance the interest, elevate the character, and increase the influence of the members.

**Granby Grange dues are  
presently \$25.00 per year.**

Connecticut State Grange Homepage

<http://www.ctstategrange.org/>

2012

**GRANBY GRANGE  
AGRICULTURAL FAIR  
INFORMATION**

1. Granby Grange Fair will be Saturday, September 8, 2012. All exhibits and entries for judging must be in place between 9:00 and 10:30 A.M.

2. Judging will take place at 12:00 noon. The fair will be open to the public at 3:00 P.M.

3. The purpose of this fair is to promote agriculture in the Grange and in the town of Granby.

4. In order to assure the exhibitor of space, All entries must be sent to R. I. Brockett, [email: rib0080@sbcglobal.net] 235 N. Granby Road, Granby, CT 06035 by Thursday, September 6, 2012.

5. There will also be a food and plant sale, for which we would like items donated. Any needlework, handcrafts, and other contributions will be welcome for the sale but will not be judged. Hobbies and displays for exhibit purpose only will also be welcome if space allows. Auction of unsold items will be at 7:00 P.M.

6. A chicken barbecue will be served from 4:30 to 7:00 p.m. at the price of \$18.00 at the door, \$15.00 advanced sale to 8/30/12 for adults and children under 12 one half adult price.

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**Barbecue Reservations are advised**

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please call 653-6740

**RULES FOR  
GRANBY GRANGE  
AGRICULTURAL FAIR**

1. Exhibits must have been grown or made by the exhibitor within the last 12 months, and no duplicate exhibits allowed by the same person or family.

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2. Premiums will be awarded by the point system. First place will be allotted 3 points, second place 2 points, and third place 1 point, except collections and Association of Conn. Fairs Baking and Quilt Contests will be awarded double premium points and booth entries will be awarded five times regular point value.

No premiums will be awarded for the Photo Contest.

3. The decision of the judges is final.

**4. ALL ENTRIES WILL BE SOLD FOR THE BENEFIT OF GRANBY GRANGE**

except booth, collections, photo, quilts, and Junior exhibits. No sales shall be made before the fair opens. No exhibits may be removed before 6:00 P.M.

5. Check all items you plan to enter, making the list as complete as possible and keep a list for yourself. Tags will be given to the exhibitor when entries are brought in to the fair.

6. Be sure to write the name and address, and age if a Junior (age 12 or under, except Association. of Conn. Fairs Jr.

Baking Contest is 9 to 15) on your entry. All other classes except Photo and Quilt will have a Junior Division with the same rules and premiums applying as in the Adult class.

7. Entries in the Assn. of Conn. Fairs Baking, apple Pie, Quilt and Photo Contests must follow the rules in the 2012 pamphlet.

[<http://www.ctagfairs.org>] NO Banquet tickets for the annual meeting of the Assn. of Conn. will be paid by Granby Grange. Photos entered in the State Contest do not have to be exhibited at the Fairs to be eligible. If you are entering the Assn. of Conn. Fairs Baking Contest, Apple Pie Contest or Quilt Contest, mark it on your entry form.

Name:	Address	Phone:	Email:
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### Entry Classes

#### 4-H AND FAMILY BOOTH EXHIBITS

This category is planned to create a little competition among the different 4-H groups in town and to provide a place where family groups may display more of a variety of home -grown or home-made items than othe than elsewhere in the fair. Booths are 24" high, 18" deep and 22"wide, with plywood back and sides to which items may be taped or thumb-tacked. These exhibits will not be sold. Items in the family booths should represent both the farm and home, such as garden produce, baked goods and fancy work. The 4-H booths should represent the type of work that particular group features, such as dairy or dress-making.

Check exhibit you are *entering*

(A); 4-H \_\_\_

(B): Family \_\_\_

#### BAKED GOODS

No mixes are to be entered; items should be baked from recipe only. If category is "Other", please specify name of item.

#### 1. Yeast Bread -

- (a) White \_\_\_ (b) Whole Wheat \_\_\_;
- (c) Raisin \_\_\_; (d) Rye \_\_\_\_\_;
- (e) Oatmeal \_\_\_; (f) Coffee Cake \_\_\_\_\_;
- (g) Rolls (six) \_\_\_;
- (j) Other \_\_\_\_\_

#### 2. Quick Bread -

- (a) Nut \_\_\_; (b) Banana \_\_\_;
- (c) Cranberry \_\_\_; (d) Date & nut \_\_\_;
- (e) Orange \_\_\_; (f) Muffins (six) \_\_\_;
- (g) Baking powder biscuits (six) \_\_\_;
- (h) Other \_\_\_\_\_

#### 3. Pie -

- (a) Apple \_\_\_; (b) Blueberry \_\_\_;
- (c) Cherry \_\_\_; (d) Coconut Cream \_\_\_;
- (e) Lemon meringue \_\_\_; (f) Mince \_\_\_;
- (g) Pecan \_\_\_; (h) Pumpkin \_\_\_;
- (i) Squash \_\_\_; (j) Other \_\_\_\_\_

#### 4. Cake -

- (a) Applesauce \_\_\_; (b) Chocolate \_\_\_;
- (c) Spice \_\_\_; (d) White \_\_\_;
- (e) Yellow \_\_\_; (f) Angel food \_\_\_;
- (g) Bundt \_\_\_; (h) Chiffon \_\_\_;
- (i) Sponge \_\_\_; (j) Raised \_\_\_;

#### CANNING AND PRESERVES

1. Canned fruits and vegetables (a) Single jar - any kind, please specify \_\_\_\_\_

(b) Collection of at least 3 different kinds \_\_\_\_\_

#### 2. Jams, Jellies and Preserves

(a) Single jar - any kind, please specify \_\_\_\_\_

(b) Collection of at least 3 different kinds \_\_\_\_\_

#### FLOWERS

Exhibitors will furnish own containers. CONTAINERS WILL NOT BE JUDGED.

1. Three(3) blooms or spikes of each entry - please specify variety, and where appropriate, whether dwarf or giant or other identification - \_\_\_\_\_

2. Arrangements - any kind, please specify \_\_\_\_\_

3. Flowering plants - please specify \_\_\_\_\_

4. Non-flowering plants - please specify \_\_\_\_\_

5. Wild flower arrangement - \_\_\_\_\_

6. Miniature arrangement (4 inch maximum height and width limit - \_\_\_\_\_

7. Arrangement symbolizing "The Three Graces" (fruit, flowers, & grain) \_\_\_\_\_

8. Patriotic arrangement (red, white and blue) - \_\_\_\_\_

9. Dish garden - \_\_\_\_\_

#### FRUITS

1. Apples (3 specimens)- \_\_\_\_\_

2. Berries (1 pint) \_\_\_\_\_

3. Grapes (1 bunch) \_\_\_\_\_

Name:	Address	Phone:	Email:
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4. Melons (1 specimen)- \_\_\_\_\_  
 5. Nuts (1 pint) - \_\_\_\_\_  
 6. Peaches (3 specimens)- \_\_\_\_\_  
 7. Pears (3 specimens)- \_\_\_\_\_  
 8. Other fruits, specify \_\_\_\_\_  
 10. Arrangement in antique container - \_\_\_\_\_  
 11. Arrangement in unusual container (one not normally used for flowers) \_\_\_\_\_

### VEGETABLES

1. Beans (10 pods)  
 (a) Lima \_\_\_; (b) Shell \_\_\_;  
 (c) String, green \_\_\_; (d) String, yellow \_\_\_;  
 (e) Other, specify \_\_\_\_\_  
 2. Beets (3 specimens)  
 (a) Pickling \_\_\_; (b) Table \_\_\_;  
 (c) Field \_\_\_;  
 3. Cabbage (1 head)  
 (a) Ball head \_\_\_ (b) Flat head \_\_\_;  
 (c) Savoy \_\_\_.  
 4. Carrots (3 specimens)-  
 (a) Blunt \_\_\_; (b) Long \_\_\_;  
 Other, specify \_\_\_\_\_  
 5. Celery type (2 stalks)  
 (a) Blanching \_\_\_; (b) Green \_\_\_;  
 6. Field Corn (3 stalks, tallest) \_\_\_;  
 7. Sweet Corn (3 ears)  
 (a) White \_\_\_; (b) White & Yellow \_\_\_;  
 (c) Yellow \_\_\_; (d) Pop \_\_\_;  
 Sweet Corn Continued  
 (e) Flint \_\_\_; (f) Indian \_\_\_;  
 (g) Other \_\_\_\_\_  
 8. Cucumber (3 Specimens)  
 (a) Pickling \_\_\_; (b) Slicing \_\_\_;

- (c) Ripe \_\_\_;  
 9. Egg Plant (2 Specimens) \_\_\_\_\_  
 10. Gourds (3 Specimens)  
 (a) Large \_\_\_; (b) Small \_\_\_;  
 11. Onions (3 Specimens)  
 (a) Red \_\_\_; (b) White \_\_\_;  
 (c) Yellow \_\_\_;  
 12. Parsnips (3 Specimens) \_\_\_\_\_  
 13. Peppers (3 Specimens)  
 (a) Frying \_\_\_; (b) Sweet Green \_\_\_;  
 (c) Sweet Red \_\_\_; (d) Hot \_\_\_;  
 (e) Other \_\_\_\_\_  
 14. Potatoes (3 Specimens)  
 (a) Chippewas \_\_\_; (b) Green Mt. \_\_\_;  
 (c) Katadin \_\_\_; (d) Kennebec \_\_\_;  
 (e) Largest \_\_\_; (f) Other \_\_\_\_\_  
 15. Pumpkin (1 Specimen)  
 (a) Field \_\_\_; (b) Sugar \_\_\_;  
 16. Rutabaga (3 Specimens) \_\_\_\_\_  
 17. Squash (2 Specimens)  
 (a) Acorn \_\_\_; (b) Buttercup \_\_\_;  
 (c) Butter - nut \_\_\_  
 (d) Summer crookneck \_\_\_\_\_  
 (e) Summer Straight neck \_\_\_\_\_  
 (f) Saucer \_\_\_; (g) Zucchini \_\_\_;  
 (h) Other, Specify \_\_\_\_\_  
 (1 Specimen)  
 (i) Hubbard Blue \_\_\_  
 (j) Hubbard true \_\_\_  
 18. Sunflower  
 (a) Largest head \_\_\_\_\_  
 (b) Tallest stalk with Head \_\_\_\_\_  
 19. Swiss Chard (2 Specimens)  
 (a) Green \_\_\_  
 (b) Rhubarb Chard \_\_\_  
 20. Tomatoes (3 Specimens)

- (Y) Youth Club \_\_\_ Club name \_\_\_  
 (a) Green \_\_\_; (b) Red \_\_\_;  
 (c) Yellow \_\_\_; (d) Cherry \_\_\_;  
 (e) Plumb \_\_\_; (f) Largest \_\_\_;  
 (e) Other, specify \_\_\_\_\_  
 21 Turnips (3 Specimens)  
 (a) White \_\_\_; (b) Yellow \_\_\_;  
 22. Other Vegetable Any Variety specify \_\_\_\_\_  
 23. Basket collection of different vegetables \_\_\_\_\_

### NOTES: